# OFFICE OF THE EXECUTIVE ENGINEER
# PUBLIC WORK DEPARTMENT DIVISION DUNGARPUR (Raj.)

S. No. :- **TS/2021-22/D-** 04 Dated : - 1/1/2023

**The Secretary ,**
**M.B. Health & Hygiene Nursing Shikshan**
**Sansthan Dungarpur.**

Sub.:- Regarding Safety certificate of Educational Institute **MB Public School Dungarpur.**

Ref. 1. Ref. of depositing D D No. 001555 Dated 19.02.2022 of Rs 6000/-

Sir,

It is inform that above building has been inspected by Assistant Engineer PWD Sub Dn. Ist Dungarpur on Dated 02-01-2023 on the basis of format recommended by you & affidavit furnished by owner; it is to certify that this Building is safe for School activities.

This Certificate is valid for a period 3 Year i.e only up to 01.01.2026 subject to regular upkeep and satisfactory Annual maintenance by School owner.

Note: This certificate will stand void automatically, if the building is used for any purpose other than the School activities at any during the year.

**Your's faithfully**

**Executive Engineer**
**PD DN. Dungarpur**

No. : Date :-

Copy to the Assistant Engineer PWD Sub Dn. Ist DPR with reference to your letter No. 370 Dated 31.03.2022.

**Executive Engineer**
**PWD DN. Dungarpur**

:- Tehsil Chouraya Dungarpur **314001** :- **02964-232414** :- pwddiv.dungarpur@rajasthan.gov.in